RECEIVED CENTRAL FAX CENTER

THUENTER CHRISTENSEN

Patterson, Thuente, Skear & Christensen, P.A.

SEP 2 0 2007

4800 IDS Center 80 South 8th Street Minneapolis, MN

55402-2100

t 800.331.4537 f. 612.349.9266 www.ptslaw.com

FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT	(INCLUDING COVER SHEET): 7
----------------------------------	----------------------------

[] Original documents to follow by mail

[X] No originals will be sent

DATE:

September 20, 2007

TO:

Examiner Edna Wong

Group Art Unit 1753

FAX #: 571-273-8300

OUR REF.: 3081.117US01

PHONE #:

571-272-1349

Application No.:

10/536,665

Applicant:

Rufolf Linde

Due Date:

September 21, 2007

FROM: PHONE #: Erik M. Drange 612-252-1538

Attached please find the following for filing in the above-identified application:

Amendment in response to Office Action dated August 21, 2007 (1)

Respectfully submitted.

Erik M. Drange

Registration No. 57,750

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fex No. 571-273-8300 on the date shown below.

2007

Date

Erik M. Drange

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

RECEIVED CENTRAL FAX CENTER

SEP 2 0 2007

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3081.117US01

Rudolf Linde

Confirmation No.: 9835

Application No.:

10/536,665

Examiner: Edna Wong

Filed:

May 27, 2005

Group Art Unit: 1753

For:

PRODUCTION OF STRUCTURED HARD CHROME LAYERS

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated August 21, 2007, Applicants, through their attorney, elect Group I, consisting of claims 10-15, with traverse.

The present amendment comprises the following sections:

- A. Listing of the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

9/20/2007

Erik M. Drange

Date